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**CONFIRMATION NO. 2285** 

| Bib Data Sheet   |   |                                 |         |                |                              |                                       |                                   |            |             |  |
|--|---|---------------------------------|---------|----------------|------------------------------|---------------------------------------|-----------------------------------|------------|-------------|--|
| SERIAL NUMBE<br>10/088,911   | FILING DATE 06/12/2002 RULE             |                                 |         | LASS<br>359    | GROUP ART UNIT<br>2633       |                                       | ATTORNEY DOCKET<br>NO.<br>604-630 |            |             |  |
| APPLICANTS   |   |                                 |         |                |                              |                                       |                                   |            |             |  |
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| ** CONTINUING DATA **********************************  |   |                                 |         |                |                              |                                       |                                   |            |             |  |
| ** FOREIGN APPLICATIONS ************************************   |   |                                 |         |                |                              |                                       |                                   |            |             |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Verified and Acknowledged  Examiner's Signature  Initials   |   |                                 |         | STATE OR       | SHEETS                       |                                       | ТО                                | TAL        | INDEPENDENT |  |
|  |   |                                 |         | COUNTRY<br>ENG | DRAWING C                    |                                       |                                   | AIMS<br>22 | CLAIMS<br>5 |  |
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| TITLE<br>Optical data signals  |   |                                 |         |                |                              |                                       |                                   |            |             |  |
|  |   |                                 |         |                | All Fees  1.16 Fees (Filing) |                                       |                                   |            |             |  |
|  | FEES: Authority has been given in Paper |                                 |         |                |                              | 1.17 Fees ( Processing Ext. of time ) |                                   |            |             |  |
|  | No.                                     | to charge/credit for following: | ACCOUNT |                | 1.18 Fees ( Issue )          |                                       |                                   |            |             |  |
| 1224   |   |                                 |         |                | Other                        |                                       |                                   |            |             |  |
|  |   |                                 |         |                |                              | ☐ Credit                              |                                   |            |             |  |
| <del>, .,, , ,</del>   | ··                                      |                                 |         | <del></del>    |                              |                                       |                                   |            |             |  |